

IOMC Lone Star Crew Bar-B-Q Cookoff
Benefitting



----- Entry Form -----

RETURN WITH PAYMENT TO
IOMC South Houston Chapter – Lone Star Crew

THIRD ANNUAL COOK-OFF

Brazoria County Fairgrounds
901 S Downing St, Angleton, TX 77515
February 7 & 8, 2020

PLEASE CHECK THE APPROPRIATE CATEGORY(S) YOU WISH TO ENTER:

CHICKEN PORK SPARERIBS BRISKET (COVERED BY \$125.00 ENTRY FEE)
 MARGARITAS (\$25.00 per entry) FAJITAS (\$25.00 per entry)

TEAM NAME _____ CHIEF COOK _____

MAILING ADDRESS _____

CITY, STATE, ZIP _____

PHONE NUMBER _____ EMAIL _____

TEAM MEMBERS _____ / _____ / _____ /

_____ / _____ / _____ /

MY COOKING TEAM HAS READ THE RULES OF THIS COOK-OFF AND SIGNED THE HOLD HARMLESS AGREEMENT AND HEALTH CODE FORM AND WILL CONFORM TO THEM.

CHIEF COOK _____ DATE _____

Information Contact: David Wauson 979-799-5827, Thomas Harris 979-417-7417, Woody Murchison 832-454-7853
****ENTRY DEADLINE IS THURSDAY, FEBRUARY 6, 2020**

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----- Rules & Regulations -----

**PLEASE NOTE – COOK-OFF LOCATION 2020:
Brazoria County Fairgrounds – Angleton, Texas**

- DATE:** Friday, February 7, 2020
Saturday, February 8, 2020
- PRELIMINARY MEETING:** All Chief Cooks or a team representative:
Thursday, January 30, 2020 at 6:00 p.m. at the Brazoria County Fairgrounds Beer Gardens.
Must attend for drawing for selection of team spaces or have a team representative attend.
- CHIEF COOKS:** Friday, February 7, 2020 at 5:00 p.m. at Brazoria County Fairgrounds Beer Gardens
Pick-up Turn-in containers
- ENTRY FEE:** \$125.00 per team to enter – **MUST PAY ALL FEES AT TIME OF ENTRY**
\$125.00 for an additional booth space - Will allow your team to make another entry.
- **SEEKING EVENT SPONSORS - If you are an event sponsor, your entry fee may be covered depending on the level. For more information about sponsoring levels, please see our Sponsor Solicitation Form, or contact David Wauson 979-799-5827, Thomas Harris 979-417-7417, Woody Murchison 832-454-7853**
- DEADLINE:** Entry deadline is Thursday, February 6, 2020. Cancellations must be made by January 30, 2020. No refunds after this date.
- JUDGING:**
- | <u>Friday, February 7, 2020</u> | <u>Saturday, February 8, 2020</u> |
|--------------------------------------|------------------------------------|
| Jackpot Categories \$25.00 per entry | Bloody Mary – 10:00 a.m. (jackpot) |
| 1 st place 100% payout | *Chicken - 12:00 p.m. |
| Margaritas – 6:00 p.m. | *Pork Spareribs - 2:00 p.m. |
| Beef Fajitas – 7:00 p.m. | *Brisket – 4:00 p.m. |
- PRIZES:** \$30.00 of each entry will go towards each category (chicken, ribs & brisket) for payout.
(50% First Place, 30% Second Place & 20% Third Place)
1st – 3rd place Trophies

BEST OVERALL COOK-OFF TEAM

Trophy + \$10.00 from each entry, pays towards overall.

***Winner based on total score of the three cooking categories marked with an asterisk.
In case of tie, brisket score will be used to determine winner.**

TEAMS ARE RESPONSIBLE FOR ALL RULES AND REGULATIONS BELOW!

1. NO ONE MAY ENTER COOK-OFF PREMISES BEFORE 7:00 A.M. ON FRIDAY, February 7, 2020, UNLESS APPROVED BY THE COOKOFF COMMITTEE.
2. Participants will be required to fill-out, sign and return: **Entry Form, Hold Harmless agreement** and a **Health Code form** prior to entering the park facilities on February 7, 2020. **Full payment for Cook-off team entries is required up front in order to reserve your team space(s).**
3. Check-in will begin at 7:00 a.m. on Friday, February 7, 2020. All contestants must be set up by 7:00 p.m. on that day.
4. The Cook-off Committee will provide an approximately 40' x 40' space for this cook-off. Props, trailers, motor homes, tents, coverings or any other part of the team's equipment must not exceed the boundaries of the space assigned. Additional spaces will be available for \$125.00 each. Spaces will be assigned on a first come first serve basis.
5. **No vehicles will be allowed in the designated contest area except to load and unload. There will be no exceptions. All other vehicles must be removed by 6:00 p.m. on Friday, February 7, 2020. If vehicles leave after 6:00 p.m., re-entry will not be allowed until after award ceremony on Saturday.**
6. All entries must be registered before Friday, February 7, 2020.
7. All Chief Cooks must print their Team name on back of their entry tickets (ones you keep).
8. Contestants must turn-in a minimum of twelve (12) pieces of each meat category.
9. All contest meat categories must be cooked "on-site" the days of the event. All meats must be from scratch, with scratch being defined as starting with raw meat. Pre-cooked or salted meat is not allowed.
10. All meat categories must be cooked on wood or wood substance fire - no gas grills allowed.
11. Meat may be inspected any time from 8:00 a.m. - 6:00 p.m. on Friday, February 7, 2020.
All contestants may begin cooking any time after inspection.
12. **All entries will be prepared out in the open (No cooking inside motor homes, etc.). THE EXCEPTION TO THIS RULE IS MARGARITAS.**
13. Contestants must supply all needed equipment and supplies, including a generator. Cook-off Committee will provide space only.
14. **Holes or dug pits are not permitted.**
15. **NO glass containers or glass liquor bottles are allowed.**
16. **An official cook-off clock will be used to facilitate the judging activities.** On Friday, February 7, 2020; Margarita judging will begin at 6 p.m. and beef fajitas judging will begin at 7:00 p.m. On Saturday, February 8, 2020, chicken judging will begin at 12:00 p.m., pork spareribs judging will begin at 2:00 p.m. and brisket judging will begin at 4:00 p.m.
17. All samples will be requested ten (10) minutes prior to the judging of that category and must be delivered to the designated cook-off official before the judging time for that category. **An air-horn will be sounded ten (10) minutes prior to judging time. NO** samples will be accepted after the designated time for that category. Judging will be handled by the cook-off facilitators.

18. **GARNISHMENTS OR SAUCES ARE NOT ALLOWED WITH ANY ENTRÉE EXCEPT FOR Margarita and Bloody Mary ENTRIES.**
19. **Submitted CHICKEN entries must be cut. For example, lay sliced meat around the presentation piece.**
20. It is the responsibility of each team to see that the contest area is kept clean. The area should be cleaned and policed following the contest. Any space left in disarray or with loose or bundled trash and garbage will disqualify the team from further participation. **Each Cook-off team must provide their own trash receptacles.**
21. The Chief Cook will be responsible for the conduct of his or her team members, children and guests. Excessive use of alcoholic beverages will be considered grounds for disqualification.
22. Protests of any teams, equipment or entries must be turned in to the Cookoff Committee in writing, no later than one (1) hour prior to final judging time.
23. All meats will be judged on aroma, color, texture/tenderness, taste and aftertaste. All decisions of judges and committee are final. Cook-off Committee reserves the right to make additional rules as the situation warrants.
24. **FRIDAY NIGHT ENTERTAINMENT-** After Iron-Chef judging ends, Iron Order MC - Lone Star Cook-off will feature musical entertainment. **All sound equipment must be turned down to a reasonable level at 7:00 p.m. Anyone violating this rule:**
 - 1st offense – we will ask you to turn down the music.
 - 2nd offense – your team will lose 5 points from Overall Cook-off Team category.
 - 3rd offense – your team will be disqualified from all points.
25. SATURDAY NIGHT ENTERTAINMENT– Live DJ
26. Iron Order MC – Lone Star Crew will not be responsible for theft or damage.
27. **ALL TEAMS MUST PROVIDE A FIRE EXTINGUISHER ON SITE.**
28. The Iron Order MC - Lone Star Crew Cook-off is a charity fundraiser event and **fundraising by any other organization will not be allowed**, as this is an exclusive event.
29. All animals must be on a leash.

YOUR COOPERATION WITH ALL RULES IS NEEDED AND APPRECIATED!

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---- Hold Harmless Agreement ----

SECOND ANNUAL CHARITY COOK-OFF
February 7 and 8, 2020

HOLD HARMLESS AGREEMENT – RETURN TO IOMC REPRESENTATIVE

This agreement made and entered into this ____ day of _____, _____, by and between _____ (lessee) and Iron Order MC – Lone Star Crew.

WITNESSETH:

The lessor agrees for the purposes herein specified, to lease to the lessee the following described property: Booth # _____ at Brazoria County Fairgrounds in Angleton, Texas. In consideration of the mutual promises contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, lessee shall be responsible for its displays, operations, functions, games, activities and other uses it shall make of the property which is the subject of this lease in conjunction with the IOMC on February 7 and 8, 2020. It is expressly understood that lessee shall indemnify, defend, save and hold harmless IOMC from all claims, suits, actions, losses, expenses, liability, damages, (including claims for personal injury, accidental death or property damage) arising out of or resulting from the lease herein in conjunction with the IOMC Lone Star Crew Bar-B-Q Cookoff on February 7 and 8, 2020.

The lessee assumes all responsibility for injuries or damages to any persons or property arising of its use thereof, and to this end the lessee shall save and hold harmless IOMC from any and all expenses and attorney's fees arising out of or connected with lease or use of the aforesaid property by the lessee. The lessee further covenants and agrees to accept such property in its present condition and to return it in as good or better condition and to cause it to suffer no waste. Lessee further agrees that any improvements thereon shall be made only after permission is granted by IOMC Lone Star Crew and that such improvements shall remain the property of the lessor. It is further agreed that said lease is not assignable during its term.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

EACH TEAM MEMBER MUST SIGN AND RETURN THIS AGREEMENT PRIOR TO ENTERING THE COOK-OFF FACILITIES ON February 7, 2020.

TEAM NAME: _____

CHIEF COOK: _____

Team Members: _____ / _____ / _____ /
_____ / _____ / _____ /